

December 19, 1968

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF INDUSTRY "CITY OF
INDUSTRY ANNEXATION NO. 68-85"

Proceedings for "City of Industry Annexation No. 68-85" to the City of Industry were completed and the annexed territory became a part of the city on September 11, 1968 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IBA:JFM-bb 9

enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 19, 1968

County Departments and Districts

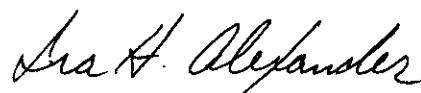
Auditor
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Real Estate Management
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Superior Court
Tax Collector

Gentlemen:

Proceedings for "City Of Industry Annexation No. 68-85"
to the City of INDUSTRY were completed and the annexed
territory became a part of the city on September 11, 1968,
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER



Ira H. Alexander
Division Engineer

January 24, 1969

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF INDUSTRY
"ANNEXATION NO. 68-81"
"ANNEXATION NO. 68-82"

Supplementing our reports to you of December 19, 1968, regarding the effect on various districts of "Annexation No. 68-81" and "Annexation No. 68-82" to the City of Industry, we wish to report an item to be deleted from our original tabulation sheets:

JUNIOR COLLEGE TUITION - RAGSWORTH DISTRICT SCHOOL

DISTRICT-----No Change

Very truly yours,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

JHA:VHA ph 9

cc: City Clerk (2)

Philip E. Watson, Co. Assr.

Auditor (3)

Dr. Richard M. Clowes, Ray Owens, C. E. Tyler,

R. B. Dickson, Dep. Assr.

dc: R. B. Dickson

File (3)

[Handwritten signature]

Title: "CITY OF INDUSTRY ANNEXATION NO. 68-85"

City of INDUSTRY

Effective date: September 11, 1968

The territory included within this annexation was automatically affected as follows:

Special Road District No.1-----Withdrawn From
Los Angeles County Public Library Tax-----Withdrawn From
Consolidated Fire Protection District of L.A. County---No Change
Los Angeles County Flood Control District-----No Change
County Sanitation District No. 15-----No Change
Upper San Gabriel Valley Municipal Water District-----No Change
Metropolitan Water District-Upper San Gabriel Valley MWD-No Change
Southern California Rapid Transit District-----No Change

School Districts:

Bassett Unified School District-----No Change
Junior College Tuition-Bassett Unified School District-No Change
Mount San Antonio Junior College District-----No Change
Mount San Antonio Junior College District Annex"A"-----No Change

Court Districts:

El Monte Judicial District-----Withdrawn From
Citrus Judicial District-----Added To
East Superior Court District-----No Change

CITY OF INDUSTRY
"CITY OF INDUSTRY ANNEXATION NO. 68-85"
ANNEXATION OF UNINHABITED TERRITORY
(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Industry initiating proceedings; Resolution No. 490 of the City of Industry adopted July 25, 1968 approving the annexation; affidavit of completion filed with the County Recorder September 11, 1968, the following described territory was annexed:

Those portions of the Rancho La Puente, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, Pages 43 and 44 of Patents, in the office of the County Recorder of said County, within the following described boundaries:

Beginning at the intersection of the southerly line of that 300 foot strip of land known as Walnut Creek Wash, described in "Parcel 148" in a judgment had in Superior Court Case No. 626015 a certified copy of which is recorded in Book 48177, Page 432 of Official Records, in the office of the County Recorder of said County and the easterly boundary line of "Annexation Area No. 74" to the City of Industry; thence northerly along said easterly boundary line of the City of Industry, as same existed on March 31, 1967, North 7° 52' 21" West 64.97 feet to the northerly line of that certain land as described in Deed to Charles E. Kern et al., recorded in Book D3594, Page 600 of Official Records of said County; thence easterly along said last mentioned northerly line the following described courses:

North 82° 07' 34" East 674.78 feet, North 87° 42' 29" East 178.23 feet and North 83° 57' 34" East 6.79 feet to the southeasterly line of said certain land described in Deed recorded in Book D3594, Page 600, of Official Records of said County; thence along said southeasterly line South 38° 30' 25" West 68.78 feet to the most southeasterly corner of aforementioned certain land described in Deed recorded in Book D3594, Page 600 of Official Records of said County, said southeasterly corner also being a point on the northerly boundary line of the City of Industry as same existed on March 31, 1967; thence westerly along said northerly boundary line of the City of Industry South 82° 07' 39" West 809.15 feet to the point of beginning.

DESCRIPTION OF PROPOSED
"ANNEXATION NO. 68-85" TO
THE CITY OF INDUSTRY

(Revised Description)

Those portions of the Rancho La Puente, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, Pages 43 and 44 of Patents, in the office of the County Recorder of said County, within the following described boundaries:

Beginning at the intersection of the southerly line of that 300 foot strip of land known as Walnut Creek Wash, described in "Parcel 148" in a judgment had in Superior Court Case No. 626015 a certified copy of which is recorded in Book 48177, Page 432 of Official Records, in the office of the County Recorder of said County and the easterly boundary line of "Annexation Area No. 74" to the City of Industry; thence northerly along said easterly boundary line of the City of Industry, as same existed on March 31, 1967, North 7° 52' 21" West 64.97 feet to the northerly line of that certain land as described in Deed to Charles F. Kern et al., recorded in Book D3594, Page 600 of Official Records of said County; thence easterly along said last mentioned northerly line the following described courses:

North 82° 07' 34" East 674.78 feet, North 87° 42' 29" East 178.23 feet and North 83° 57' 34" East 6.79 feet to the southeasterly line of said certain land described in Deed recorded

DESCRIPTION OF PROPOSED "ANNEXATION NO. 68-85" TO THE
CITY OF INDUSTRY (Revised Description) (Continued)

in Book D3594, Page 600, of Official Records of said County;
thence along said southeasterly line South 38° 30' 25" West
68.78 feet to the most southeasterly corner of aforementioned
certain land described in Deed recorded in Book D3594, Page
600 of Official Records of said County, said southeasterly
corner also being a point on the northerly boundary line of
the City of Industry as same existed on March 31, 1967; thence
westerly along said northerly boundary line of the City of
Industry South 82° 07' 39" West 809.15 feet to the point of
beginning.

DESCRIPTION APPROVED
MAY 6 1968
JOHN A. LAMBIE
COUNTY ENGINEER
BY *R. D. Lambie* DEPUTY

CITY OF INDUSTRY

RESOLUTION NO. 490

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "CITY OF INDUSTRY ANNEXATION NO. 68-85," TO THE CITY OF INDUSTRY.

WHEREAS, on the 27th day of June, 1968, the City Council of the City of Industry on its own motion initiated proceedings for the annexation of certain uninhabited territory to the City of Industry; and

WHEREAS, on the 27th day of June, 1968, the City Council of the City of Industry did pass and adopt Resolution No. 482, giving notice of the proposal to annex said uninhabited territory to the City of Industry, said territory being therein designated as "City of Industry Annexation No. 68-85," which resolution described the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 482 did contain a notice of the hour, day and place when and where the said City Council of said City would hear protests made by any person owning real property within the City of Industry, the time of said hearing being not more than thirty (30) days from the date of passage of said resolution; and

WHEREAS, on the 25th day of July, 1968, at 9:00 o'clock A.M. of said day, at the Council Chambers, 100 South Hacienda Boulevard, City of Industry, County of Los Angeles, State of California, said time and place being the day and hour and place fixed in said Resolution No. 482 for hearing protests to the said annexation, and no person owning property within the City of Industry having filed or made any objection thereto; and

WHEREAS, said territory is contiguous to the City of Industry and is uninhabited territory in the County of Los Angeles; and

WHEREAS, all of the owners of the property included within said annexation territory have heretofore consented in writing to said annexation,

NOW, THEREFORE, the said City Council of the City of Industry does hereby approve the annexation of said territory hereinafter described to the City of Industry, and does hereby resolve that the said territory be and is hereby annexed to the City of Industry.

That said territory, the annexation of which to the City of Industry is herein approved, is all that territory in the County of Los Angeles, State of California, more particularly described in Exhibit "A" attached hereto and made a part hereof.

PASSED, APPROVED and ADOPTED this 25th day of July, 1968.


MAYOR OF THE CITY OF INDUSTRY

ATTEST:


CITY CLERK

May 15, 1968

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. James S. Mize
Executive Officer

Gentlemen:

CITY OF INDUSTRY
"ANNEXATION NO. 68-85"

In compliance with your request of April 29, 1968, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Local Agency Formation Commission

May 15, 1968
Page 2

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

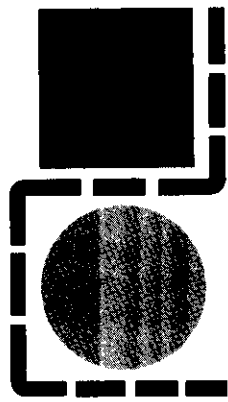
IHA:JOH-sb 9

Enclosures (3)

cc: File

WJL

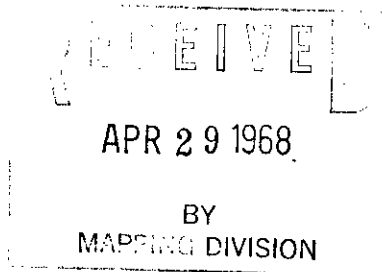
5/17/68



LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION
PRESTON HOTCHKIS
CHAIRMAN
RUTH BENELL
BERT BOND
FRANK G. BONELLI
ERNEST E. DEBS
OSCAR G. YAEGER
ALTERNATE MEMBER
BURTON W. CHACE
ALTERNATE MEMBER
JAMES S. MIZE
EXECUTIVE OFFICER
NORMAN D. LIVRAN
DEPUTY EXECUTIVE OFFICER

April 29, 1968



Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 68-85
to the City of Industry

Attached is an application from Graham A. Ritchie, Attorney at Law
City of Industry
15722 E. Abbey Street
Industry, California

In accordance with Sections 54778 and 54790(f) of the Government
Code, please review the description and map attached. Please
forward your findings and recommendations regarding affected ter-
ritory.

In order to complete the staff analysis and comply with statutory
notice provisions, the above documents must be returned to the
Executive Officer on or before May 17, 1968.

Very truly yours,

JAMES S. MIZE
Executive Officer

Attachment

cc: Real Estate Management



*Print & KJD 4/30
JF*

City of INDUSTRY

Proposed Annexation: "ANNEXATION NO. 68-01"

Districts Involved as of: MAY 6, 1968

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 15

Upper San Gabriel Valley Municipal Water District

Metropolitan Water District - Upper San Gabriel Valley M.W.D.

Southern California Rapid Transit District

Lassett Unified School District

Mount San Antonio Junior College District

Mount San Antonio Junior College District Annex "A"

3262

RECEIVED
REQUESTED BY CITY OF INDUSTRY

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FRANK M. JORDAN
SECRETARY OF STATE



Office of the
Secretary of State
SACRAMENTO

No. F 2202

FREE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 14th day of August, 1968, there was filed in this office a certified copy of Resolution No. 490, adopted by the Council of the CITY OF INDUSTRY on July 25, 1968, approving the annexation of certain contiguous, uninhabited territory, designated:

"CITY OF INDUSTRY ANNEXATION NO. 68-85"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 19th day of August, 1968.

FRANK M. JORDAN
Secretary of State

By 

H. P. Sullivan
Assistant Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

54 Min. 12 P.M. SEP 11 1968

RAY E. LEE, County Recorder

DECLARATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
DEPT. OF INDUSTRIAL RELATIONS

BEFORE ME, the undersigned authority, on this _____ day of _____, 1968, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

I, the undersigned authority, do hereby certify that _____ is the person whose name is subscribed to the foregoing instrument, and that the same was executed by him for the purposes and consideration therein expressed.

Witness my hand and seal of office this _____ day of _____, 1968.

That all requirements for the annexation of said territory have been complied with.

A certified copy of the foregoing is attached as Exhibit "A".

A map delineating the boundary of said territory is attached as Exhibit "B".

Clara Ward

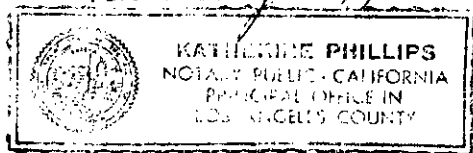
Subscribed and sworn to before me on this 10th day of September, 1968.

Katherine Phillips

Notary Public in and for the State of California

My Commission Expires February 24, 1970

NOTARY PUBLIC



My Commission Expires February 24, 1970